



Montcalm County Fair
OFFICIAL REGISTRATION FOR
LLAMA and ALPACA

Registration Deadline:
May 1

4-H Member: _____ 4-H Cloverbud: _____

Name of 4-H'er: _____ Exhibitor Number: _____

Address: _____

Member's 4-H Age: _____ Phone Number: _____
(as of Jan. 1 of current year)

4-H Club Name: _____

Fair Requirements:

1. Each member may register up to four (4) llama/alpaca.

NAME OR OTHER IDENTIFICATION	BREED	COLOR	SEX	AGE

I certify and accept the above information as being correct and
I understand that a **completed** Llama/Alpaca Record Book is required.

Signed: _____
(Member or Parent)

(Date)

Certified by: _____
(Leader)

(Date)

<p>MAIL TO: Montcalm County Fairgrounds 8784 W Peck Rd, PO Box 513 Greenville, MI 48838 Or email to livestockcommittee76@gmail.com</p> <p>DUE DATE: May 1</p>
